

AMENDMENT # 1

TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada
Acting by and Through Its

Various Agencies through Department of Administration, Purchasing Division

515 E. Musser St
Carson City, NV, 89107
Contact: Gail Burchett
Phone: 775-684-0712 Fax: 775-684-0188
Email: gburchett@admin.nv.gov

and

The Narwhal Group
1950 S 900 W, N-1
Salt Lake City, UT 84104
Contact: John Grant
Phone: 801-870-2097 Fax: 801-664-9131
Email: jgrant@narwhalgroup.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
- A. Increase contract authority to \$800,000.00 for the continuation of necessary services supporting multiple State agencies
 - B. Extend the contracts termination date by two (2) years with a new effective to date of June 30, 2021
 - C. Update the contact address

Current Contract Language:

Effective From:	July 15, 2015	To:	June 30, 2019
-----------------	---------------	-----	---------------

Total Contract Not to exceed	\$300,000.00
------------------------------	--------------

The Narwhal Group
P.O. Box 567
Salt Lake City, Utah 84110


Amended Contract Language:

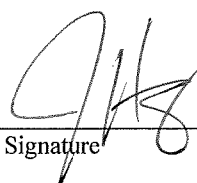
Effective From:	July 15, 2015	To:	June 30, 2021
-----------------	---------------	-----	---------------

Total Contract Not to exceed	\$800,000.00
------------------------------	--------------

The Narwhal Group
1950 S 900 W, N-1
Salt Lake City, Utah 84104

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

	March 6, 2019	Managing Partner
_____ Independent Contractor's Signature	_____ Date	_____ Independent Contractor's Title


	3-11-2019	Administrator
_____ Signature	_____ Date	_____ Title

	APPROVED BY BOARD OF EXAMINERS
_____ Signature – Board of Examiners	

On: 5-14-19

Date

Approved as to form by:

	On: <u>7 Mar 19</u>
_____ Deputy Attorney General for Attorney General	_____ Date